CENTENARY

Y. M. C. A.

STUDENTS' HAND-BOOK.

Presented to

.....

By the . . .

Young Men's Christian Association

. . of . .

Centenary College.

☆

Eighth Edition,

Session 1904-'05.

"The Student's Hand Book,"

Of which this is the eighth representative, is designed to introduce you to Jackson and Centenary. Keep it in your vest pocket during the session for reference and for notes. . . . . .

CLARKSVILLE, TENN.:
W. P. TITUS, PRINTER AND BINDER.
1904.

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GREETING.

The Young Men's Christian Association of Centenary College extends to all students, both new and old, a most hearty welcome. To you who are just beginning your college life we older students extend our hands and hearts, and congratulate you upon the opportunity of a life-time which you are now entering upon.

We want you to understand that the Y. M. C. A. is here for you, and that, at all times, you will be gladly welcomed at the services, and we will do all in our power to help you in laying a broad foundation for an active Christian life. We want you to know that we are your well-wishers and would appreciate an opportunity to help you in some way; either in your religious life or in your many new and difficult duties. If you know no one here do not for a moment think that you're friendless, but consider us your friends and, if there is anything you need or want to know, let us know and maybe we can help you.

And, finally, we want to urge you to make the first step of your college life one that will help you in your religious life—that is, join the Association and take an active part in its workings. You will never regret it.

Session Calendar.

FALL TERM OPENS
Thursday, September 14, 1904.

THANKSGIVING DAY,
Thursday, November 24, 1904.

CHRISTMAS HOLIDAYS,
December 23, 1904, to January 3, 1905.

INTERMEDIATE EXAMINATIONS,
January 14 to 19, 1905.

SPRING TERM OPENS,
Thursday, January 16, 1905.

DAY OF PRAYER FOR STUDENTS,
Sunday, February 9, 1905.

WASHINGTON'S BIRTHDAY,
Saturday, February 22, 1905.

ANNUAL JOINT DEBATE,
Wednesday, March 26, 1905.

FINAL EXAMINATIONS,
May 26 to 31, 1905.

ANNUAL SERMON FOR THE Y. M. C. A.,
Sunday, June 4, 1905.

COMMENCEMENT EXERCISES,
June 3 to 7, 1905.

The Old Members

of the

YOUNG MEN'S

Christian ✝ Association

Cordially Invite You

to attend the

ANNUAL RECEPTION

Given to

The New Students

At the Beginning of the Session

Come prepared to spend a pleasant evening. We earnestly desire to meet every one of you, so that we may become acquainted with each other.

1904

Seven o'clock P. M.

The Y. M. C. A. Movement.

Sixty years ago the Y. M. C. A. movement was not in existence. The need for such an organization of young men became evident to Mr. George Williams, a young clerk in London, who felt the need of Christian work among clerks, and accordingly began holding meetings for prayer and Bible study in the building in which he labored. This work brought such success that Mr. Williams decided to carry it into other mercantile establishments, never dreaming to what vast proportions the movement thus inaugurated would grow. The result has been enormous. Men, young and old, in all departments of life, are now reaping the effects of such sowing.

The World's Student Christian Federation is now composed of eleven National Christian Unions, embracing colleges in all parts of the world. The great convention at Eisnach, Germany, in August, 1898, was a council meeting of this vast host.

The great American division, with the International Committee at its head, has its officers in New York City. This Committee

alone has the direction of operations in more than four hundred and seventy-five colleges in this country.

Centenary Association.

To Prof. J. M. Sullivan, Ph. D., of Vanderbilt University, is due the establishment of a branch of the Y. M. C. A. in our college. Having had some experience as a Christian worker among college men, Dr. Sullivan recognized the need of an organized agency in the work and so inaugurated a movement, the benefit of which will never be accurately known. On September 19, 1886, this branch of the Association was established, and now as we enter the seventeenth year of our existence as an organized body, we look back over a period of great success, when the hand of God has been unmistakably manifested, and realize that only through His blessing has such good been accomplished and such an impetus given to spiritual life among our students.

The Hall.

Our hall is a pleasant, well-furnished room on the ground-floor of the main building, just to the left of the entrance. We own a number of books, both with notes and without, of the "Pentecostal" and Sacred hymns, a very good chapel organ, and we

take great interest in our singing. In this hall are held on Sunday afternoon and on Thursday evening our devotional meetings.

Library and Reading Room.

Our Library, consisting of upwards of five hundred books, is a valuable one, as it contains books of interest as well as a great number of books of reference. On the shelves may be found such popular books as histories, political and church, commentaries, the Encyclopedia Brittanica, religious encyclopedias, encyclopedias of English and American literature, in fact books on almost any imaginable subject. The majority of these books may be had of the Librarian at any time, to be returned after one week. On the Reading Room table may be found the leading religious periodicals of our land. The Library and Reading Room will be open regularly at stated hours, and then our Librarian will make you welcome.

Meetings.

As before stated, devotional meetings are held twice a week—on Thursday and Sunday. The Sunday afternoon service is conducted by one of the Professors or more experienced workers of the student body, or occasionally by a visitor from the

town. The mid-week meeting consists merely of Scripture reading and song and prayer service, and is led by one of the active workers, each in his turn. Let one of your first resolutions be to cultivate regular habits, and let your regular habits be shown by your unfailing attendance on these meetings.

Membership.

Any young man who is a member of an evangelic church may become an active member of the Association. If not a church member you may join as an associate member and enjoy all the privileges except that of voting.

The Summer Conference.

Each summer conferences are held at various points for the especial training of Y. M. C. A. workers. That for the Southwestern States is held at Ruston, La. Centenary had two representatives there during the Christmas holidays of 1903-04.

Conventions.

Annual Conventions for the Associations of Louisiana, Mississippi, Alabama are held at convenient points in these three States.

College Secretaries.

These are consecrated Christian workers, sent out under the authority of the

International Committee, one of whom visits our college every year. W. D. Weatherford, A. M., of Vanderbilt, visited us last session, giving a great deal of encouragement and practical advice.

Annual Reception.

Every student should attend the grand opening reception held early in September, as it will be a splendid opportunity to become acquainted with the good people of Jackson, as well as to thoroughly enjoy yourself.

Missions.

The first Sunday in each month is devoted to Missions, and a leader—very often one of the Professors-discusses an important phrase of the work. An opportunity is given to each one to give a certain sum each month toward some worthy cause. Put this down in your expense account.

Officers.

President—T. D. Lipscomb.
Vice-President—C. W. Cates.
Secretary—J. E. Odom.
Treasurer—H. E. Townsend.
Librarian—S. W. B. Colvin.

Committees.

Bible Study—H. E. Townsend, T. D. Lipscomb, W. Smith.

DEVOTIONAL—T. D. Lipscomb, E. L. Houston, W. Smith.

FINANCIAL—H. E. Townsend, J. E. Odom, C. W. Cates, L. P. Whittington.

MISSIONARY—S. W. B. Colvin, H. E. Townsend, W. Smith.

RECEPTION—M. Honeycutt, J. E. Craig, H. E. Townsend.

RELIGIOUS WORK—T. D. Lipscomb, S. W. B. Colvin, B. Gore, E. L. Houston.

MUSIC—S. Riggs, C. E. Fike, H. E. Townsend.

FALL CAMPAIGN—T. D. Lipscomb, A. K. Doss, Benj. B. Taylor, C. W. Cates, H. E. Townsend, L. P. Whittington, E. L. Houston, J. E. Odom, W. Smith, S. W. B. Colvin.

BIBLE STUDY.

The students who are sent to the State Conventions and to the Summer Schools are impressed with the great need of an earnest and systematic Bible study in the Association. There has been a great revival in this department. Besides the regular meetings every Sunday morning, and the constant attendance, there has been a very encouraging interest and appreciation on the part of the members.

This work is carried on by boys who have attended the Summer School to become

better fitted to lead the classes. In this day a fully educated man must know the Bible. We want not only to equip ourselves for the service of God in after life, but we cannot even keep our religious life fresh at school without daily Bible study.

Bring your Bible.

Centenary College.

Centenary College, formerly known as Louisiana College, was ceded to the Methodist Church in 1845. Since that time she has been one of the foremost factors in the education and upbuilding of the young men of our State. True to the South-land which conceived her, she furnished shelter and protection to many poor wounded soldiers during the war between the States. Since those stormy days she has had a hard struggle for existence, but now a new dawn of prosperity has lighted upon her, and the only memorials of that crucial period in her history are the graves of the dead who are deep in their last sleep on the eastern slope of the campus.

The Board of Trustees has been indeed fortunate in their selection of Presidents of

Centenary. Since 1898, when Dr. I. W. Cooper was elected President, both the enrollment of students and the grade of the institution have been raised, and now Centenary is placed on a par with the very best educational institutions of the South.

The buildings used exclusively for College purposes are the large centre building and two dormitories, each of the latter containing twenty-four rooms. In the center building are the class-rooms, Laboratory, Museum, and Y. M. C. A. Halls, also a valuable Library, the halls of the two Literary Societies, a Chapel capable of seating two thousand persons, and rooms for other purposes.

Location.

Our College is located in the village of Jackson, about five miles from Ethel station on the Yazoo and Mississippi Valley Railroad, four miles from McManus on the same road, and twelve miles from Bayou Sara, on the Mississippi River. The location is remarkable for its beautiful groves of pine, magnolia, oak and beech. For healthfulness and social advantages our location is is unsurpassed. Liquor has been voted out of East Feliciana, a fair indication of the moral atmosphere which pervades the parish.

Government.

The government is mild and parental but consistent and firm. If a student is found incorrigibly wild and vicious he is dismissed. By every incentive, by appeals to the noble principles of nature, by affectionate entreaty and friendly counsel, by the hope of distinction, and the fear of disgrace, the Faculty endeavors to maintain order and the purest morality.

Courses Offered.

The courses as arranged lead to the degrees of Bachelor of Arts, Bachelor of Science, Bachelor of Philosophy, and Master of Arts. Last year there was added to the curriculum a full Business Course, upon the completion of which will be given a diploma.

Faculty.

The Faculty for 1903–1904 was as follows:

C. C. Miller, B. S., President,
Professor of Mental Sciences, English and Mathematics.

John Munsey Roberts, A. M.,
Professor of Greek and English.

Charles Newton Lynch, A. M.,
Professor of Latin, History and Modern Languages.

GEORGE L. HARRELL, M. S.,
Professor of Natural Sciences and Matematics.

JOHN C. ROBERTS, A. M.,
Head Master of Fitting School.

D. L. GUY, B. A.,
Assistant in Fitting School.

LEVI LAFAYETTE UPTON,
Assistant in Fitting School.

J. M. REASER,
Professor of Commercial Department.

COLLEGE ORGANIZATIONS.

Literary Societies.

There are two Literary Societies at Centenary, the Union Literary Society and Franklin Inssitute. The aim of both are identical, viz: the improvement of the members in debate, handling deliberative assemblies, public speaking, etc.

Each Society presents its members who graduate with an elegant and costly pin, in appreciation of their services to the Society. Both have handsomely furnished halls in the main building.

Fraternities

Centenary now has strong chapters of Kappa Sigma and Kappa Alpha and Pi Kappa Alpha Fraternities.

Athletic Association.

During the past session there has been great enthusiasm among the boys over athletics. The praiseworthy step taken by the Faculty in giving medals and a cup to the best all-round athlete and the best base ball team respectively, has caused the students to organize themselves into the Centenary Athletic Association. We expect to make an enviable record in athletics, and especially base ball and tennis, this year.

Young Men's Christian Association.

Last but not least comes the Y. M. C. A. This organization has such a wide reputation for doing good already that we do not consider it necessary to speak of it in this place. Suffice it to say that over half of students enrolled by the College were members of the Young Men's Christian Association.

College Colors.

Maroon and White.

College Publications.

Besides the Annual Catalogue and other advertising matter published by the authorities of the College, the publications mentioned below are issued from Centenary.

"The Maroon and White" is published monthly by a board of editors elected from

the Literary Societies. Annual subscription, fifty cents. Literary contributions are solicited from all the students.

The Student's Hand-Book, containing general information about the College, is issued annually by the Young Men's Christian Association and distributed to all the students.

College Yells.

Centenary, Centenary,
Ciss, Boom, Ah!
Heigho Heigho,
Rah Rah Rah.

Hipity-Hip Kerzip Kerzip
Rackety-Cax, Co-Ax Co-Ax
Hoorey Hore
Hullabaloo Kersip Kerzee
What's the matter with old C. C.?

Gee-he Gee-hah
Gee-hah-hah-hah
Centenary.

Rah Rah Rah
Rah Rah Rah
Centenary Centenary
Yes Sir'ee.

Rah Rah Rah
Zip Rah Boom
Centenary Centenary
Give her room.

Church Directory.

Though Centenary is a denominational college, attendance upon any particular church is not required. As is the case in most colleges and universities, students are required to attend religious services at one of the churches in the community every Sunday morning. For the convenience of the new students, we give below a schedule of the regular service:

Methodist Episcopal Church, South—Rev. W. H. Coleman, pastor. Every Sunday at 11 a. m. and 7.30 p. m. Prayer meeting Wednesday, 7.30 p. m.

Baptist Church—Rev. Alexander, pastor. First and third Sundays at 11 a. m. and 7.30 p. m.

Presbyterian Church—Rev. M. B. Shaw, pastor. Second and fourth Sundays at 11 a. m. and 7.30 p. m. Prayer meeting Thursday at 4.30 p. m.

When You Arrive.

As soon as possible you should present yourself at the President's office and register, and there you will be told what next to do. If no one should meet you at the train, you may take the hack that you will find waiting and ride up, or if you prefer walking, the way is easily found.

Some Reasons

WHY A CHRISTIAN STUDENT SHOULD JOIN THE YOUNG MEN'S CHRISTIAN ASSOCIATION.

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1. The Association is the one comprehensive evangelical, student religious organization of the college, and as such should have the earnest support of each Christian student.

2. The Association will help to guard and deepen his own spiritual life.

3. The Association will afford him the best possible training in methods of Christian work.

4. The Association will give him the best opportunities for helping his fellow students spiritually.

5. By joining the Association a man becomes a member of the greatest student movement of the world—the Inter-Collegiate Young Men's Christian Association, which now embraces over five hundred institutions, and enrolls over thirty thousand members.

6. By becoming a member of the College Association, a man becomes a member of the all-embracing Young Men's Christian Association movement, which binds together over five thousand Associations in all parts

of the world, and has a membership of over half a million young men.

7. He should join the Association because of the influence his example will have on others. While he may think that he himself can get along without the helpful influence of the Association, he should not imperil the spiritual life and efficiency of others who may follow his example.

8. No Christian student should put off until graduation, or even for a term, active participation in Christian work. "Say not ye, There are four months and then cometh the harvest. Behold I say unto you, Lift up your eyes and look on the fields, that they are white already unto the harvest." "We must work the works of Him that sent us while it is day: The night cometh when no man can work."

Advice to New Students.

Remember Christ Jesus.

Don't be discouraged if you feel homesick at first. We have all been there and know it wears off. You are representing the honor of your home.

Remember that your mother is your best friend, after all, though sometimes it

may seem very hard to be obedient to her wishes.

Don't neglect your studies, not even for the ladies.

"Abhor that which is evil, cleave to that which is good."

"Remember the Sabbath day to keep it holy."

Read your Bible daily.

Don't neglect to write to mother.

Subscribe for the college publications. By doing this you will not only show your loyalty, but you will keep in touch with college life.

Choose the best boys for your companions.

Join one of the literary Societies and develop your latent oratorical powers, also your thinking powers.

The Professors are your friends. Always seek their advice.

Remember those who have the rule over you, and are careful for your welfare. Obey them.

A college man is fortune's favorite; make your opportunity count.

Remember that you are not the only new student who will be here, and if you appear a little "green" there will be others.

See T. D. Lipscomb, or one of the men on the Membership Committee, and join

the Association at once. The dues in the Association are only one dollar a year, and every member receives a card which entitles him to privileges in any Association in the country.

Don't attend church services merely because you are required to.

Above all things, be a man.

Let your judgment and your common sense go blithely hand in hand.

Spend your energies and save your father's money.

"Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue and there be any praise think on these things." Amen.

Feb 3 1842 born at Macon Ga.
1860 Grad at Oglethorpe Col.
1861 Enlisted in Con army
1867 married Mary Day
1868-72 Studied & prac. Law.
1873 Mem. Peabody Symphony Orch
1875 "Corn" pub. in Lippincott's mag.
1879 Lec on Eng Lit John Hopkins
Sept 7 1881 Died at Lynn N.C.
Lived 39 yrs 7 mos. 4 da.

You loose money by purchasing a cheap dilapidated book.

..Always Call on..

...The Old Reliable...

When you wish

THE NEWEST STYLES
THE BEST QUALITY
THE LOWEST PRICES

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MAMMOTH STORE.

Samples furnished and prices quoted cheerfully on application

All Mail Orders are filled on The Day They are received.

THE ROSENFIELD

Dry Goods Co

(Ltd).

Cor. Main and Third Sts.,

BATON ROGUE, LOUISIANA.

Class Schedule.

DAY	8.30 to 9.30	9.30 to 10.30	10.30 to 11.30	11.30 to 12.30	12.30 to 1.30	1.30 to 2.30	2.30 to 3.30	3.00 to 3.45
Monday	French II	Chemistry I	Lat II	Math II		Econ I	Eng II	Greek
Tuesday	French II	Greek	Lat II	Math II	Greek			
Wednesday	French II	Chemistry I	Lat II	Math II			Greek	
Thursday		Greek				Econ I	Eng II Chemistry	Chemistry Lab
Friday		Greek	Greek			Econ I	Eng II	

ESTABLISHED IN 1836

W. R. McKowen & Co.

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HATS,

SHOES

Clothing,

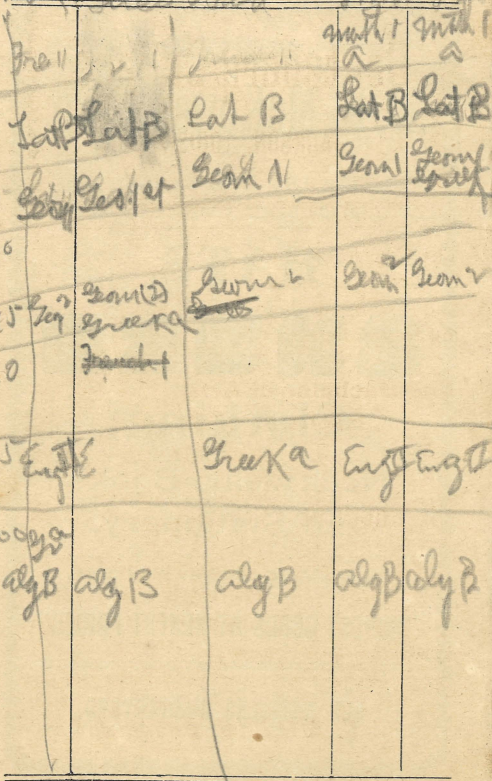
Neckwear, Books and Stationery,

Or anything else you may need.

"HONEST GOODS AT HONEST PRICES"

ALL ARTICLES GUARANTEED.

Cash Account.



Centenary College,

JACKSON, LOUISIANA

The Course of Study is carefully selected and arranged, leading to the degrees of

The Bachelor of Arts,
Bachelor of Science,
and Master of Arts.

THE FACULTY { Consists of seven Competent Professors.

Grade High,
Influence Superior,
Location Healthful.

Apply for Catalogue

C. C. MILLER, President

Cash Account.

D T Boddie
J. B. Robertson
W. O. Odom
E. L. W Pittington
H. J. young
P. M. Elston
L. P. W Pittington Jr.

CUMBERLAND TELEPHONE & TELEGRAPH CO.

(*Incorporated.*)

Long distance lines and telephones of this Company enables you to talk almost anywhere in Southern Indiana, Southern Illinois, Kentucky, Tennessee, Mississippi and Louisiana. We can put you in quick and satisfactory communication with the people of this great section of the country. We solicit your patronage. Rates reasonable. Equipments and facilities unsurpased.

JAMES E. CALDWELL,
Prest. & Gen'l Manager.

LELAND HUME,
Sec'y & Ass't Gen'l Mgr.

T. D. WEBB,
Treasurer.

Cash Account.

W. C. Jubert,

Bicycles and

Automobiles,

Sunderies and Repairs, Etc.

217 MAIN STREET,

Baton Rouge, - La.

A. C. WEBER,

—DEALER IN—

Dry Goods,

Groceries and Provisions,

JACKSON, LA.

We not only want to sell you our goods, but we want to please you, and we try harder to do so than anybody else in Jackson.

College Boys Try Us.

Cash Account.

727 Carried			

W. W. CARRE CO. Ltd.

Manufacturers and Exporters of

YELLOW PINE **Lumber**

Wholesale and Retail.

New Orleans, La.

W. R. McKOWEN D. H. TAYLOR D. M. PIPES

Jackson Drug Co.

DEALERS IN

DRUGS,

Medicines, Fancy Articles,

FINE PERFUMERIES,

STATIONERY,

BRUSHES, CIGARS, ETC.

Wash List.

Shirts, day	5													
Shirts, night														
Collars														
Cuffs														
Socks	4													
Drawers	4													
Undershirts	3													
Handkerchiefs	4													
Towels	3													
Pillow Cases	2													
Sheets	2													
Counterpanes														

Commercial Department, Centenary College.

The business of the world is constantly expanding. It is immense. Business men want assistants who are well trained in the details of business transactions. They want thinkers, workers and hustlers.

There is no room for the incompetent, and no time in the business houses to-day to train young people in office work; they are expected and required to do something, and do it well from the first day they are employed; and it is with this object in view that the COMMERCIAL DEPARTMENT OF CENTENARY COLLEGE has been organized.

The Courses of this Department are as follows:

BUSINESS COURSE, includes: Single and Double Entry Book-Keeping, Commercial Arithmetic, Mercantile Law, Business Correspondence, Penmanship, English, Spelling, Banking.

ADVANCED BUSINESS COURSE, includes: Banking, Stock and Corporation Accounting, Science of Accounts, Railroading, Penmanship, Political Economy, International Law, Spanish, English, Spelling.

SHORTHAND & TYPEWRITING COURSE, includes: Shorthand, Typewriting, English, Spelling, Penmanship and Correspondence.

Correspondence is solicited with those who desire further information.

J. M. REASER, Principal.

Memorandum.

W. P. TITUS,

PRINTER AND BINDER..

LITHOGRAPHICAL UNION LABEL CLARKSVILLE

Telephones 6-2 and 6-3.

Memorandum.

W. J. KNOX, PRESIDENT. O. B. STEELE VICE-PRESIDENT. JOS. GEBELIN, CASHIER.

THE BANK OF BATON ROUGE,

FISCAL AGENT OF THE STATE OF LOUISIANA.

Capital	$ 50,000 00
Surplus and Uudivided Profits	230,679 24
Total, March 29th, 1904	$280,679 24

The largest combined Capital and Surplus of any bank in the State, outside of New Orleans, with few exceptions.

Directors.

GEO. HILL,
EDW. SCHLOSS,
O. B. STEELE.
W. J. KNOX.
BEN. R. MAYER.
SAM'L G. LAYCOCK.
AUG. STRENZKE.

We solicit your account, whether large or small, and promise you our best attention. Our large RESOURCES and long experience afford the greatest protection to our depositors.

1904

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JUL.	...	...	...	...	...	1	2
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1905

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MAY.	...	1	2	3	4	5	6
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JUN.	...	...	...	...	1	2	3
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